

### MEN'S SLOW PITCH SOFTBALL FALL 2010

## WEDNESDAY MT SAN MIGUEL #3

TEAMS	MANAGER NA	ME	PHONE #1	PHONE #2	
1. YARD DAWGS	RANDALL KROGMAN		619-850-6830 txt	619-767-2262	
2. BEACH OLAS	EDGAR MILLAN		619-778-9513 txt		
3. WOODY'S AUTO CARE	WOODY KEERAN		619-737-7812 txt	619-575-4855	
4. WGASA	LARRY HART		619-421-4215	619-548-6425	
5. 619	KEN FERNANDEZ		619-247-3761		
6. BALL BUSTERS	MICHAEL FRUSHON		619-549-7162 txt	(10.2(4.(221	
7. BOTTOM'S UP	GERARDO SANCHEZ		619-742-6331 txt	619-264-6331	
WEDNESDAY, SEPTEMBER 15, 2010		WEDNESDAY, SEPTEMBER 22, 2010			
6:30 1 (5) -2 (16)		6:30 7 (5) – 3 (17)			
7:40 4 (15) – 3 (16)			1 (14) – 6 (6)		
8:50 5 (15) – 6 (21)	8:3		4 (15) – 5 (15)		
BYE 7		BYE 2			
WEDNESDAY, SEPTEMBER 29, 2010		WEDNESDAY, OCTOBER 6, 2010			
6:30 2 (24) – 6 (10)		6:30 3 (23) – 5 (13)			
7:40  7(7) - 5(4)		7:40 2 (29) – 4 (3)			
8:50 1 (26) – 4 (8)		8:50 7 (1) – 1 (16)			
BYE 3		BYE 6			
WEDNESDAY, OCTOBER 13, 2010		WEDNESDAY, OCTOBER 20, 2010 - ppd			
6:30 6 (9) – 4 (13)		6:30 5 1			
7:40 3 (20) – 1 (13)		<del>7:40 6 7</del>			
8:50 2 (26) – 7 (2)		8:50  3-2			
BYE 5		BYE 4			
WEDNESDAY, OCTOBER 27, 2010		WEDNESDAY, NOVEMBER 3, 2010			
6:30 4 (18) – 7(10)		6:30  5(9) - 1(22)			
7:40  5(5) - 2(23)		7:40  6(3) - 7(17)			
8:50 6 (13)–3(14)		8:50	3 (17)–2(8)		
BYE 1		BYE			
Registration for the next season will begin on <b>January 10, 2011</b> , with		Follow along with updated information as well as access to the			
the season starting <b>February 7, 2011</b> . Manager's Meeting will be held <b>February 2<sup>nd</sup>, 2011 at 7pm</b> . If you have any questions or comments		City of Chula Vista Website at: www.cvadultsports.blogspot.com			
call <b>Tim Farmer at (619) 409-1966</b> . Thank you.		Bookmark this site for future reference			
	. ,		19) 409-5893 – Adult Athletic		
		Ì			

STANDINGS	$\mathbf{W}$	$\mathbf{L}$
Woody's Auto Care	6	0
Beach Olas	5	1
Yard Dawgs	4	2
WGASA	2.5	3.5
Bottom's Up	2	4
Ball Busters	1	5
619	0.5	5.5



# MEN'S SLOW PITCH SOFTBALL

#### **FALL 2010**

# WEDNESDAY MT SAN MIGUEL #3 \*\*POSTSEASON TOURNAMENT\*\*

WINNERS' BRACKET

